



Bristol Cathedral



First Sunday after Trinity

19 June 2022

WELCOME TO BRISTOL CATHEDRAL

Whether this is your first time visiting the Cathedral, or whether you are a regular worshipper here, you are most welcome.

If you would prefer to remain **spatially distanced**, there is seating in the **North Transept**, a steward or welcomer can help you find this area if you are unsure where to go.

If you are new to the Cathedral, please do say hello over a cup of coffee after the service. If you are here with young children you might be interested in finding out more about our Children's Church, *BriCKs* (Bristol Cathedral Kids) which runs during term-time. Speak to a steward to find out more.

The 10.00am Eucharist service can be followed in the **main cream booklet**.

This week's services can be found on the Services + Music List on our website.

TODAY'S SERVICE INFORMATION

7.40am Morning Prayer

8.00am Holy Communion (BCP)
Preacher: The Revd Paul Barrett

10.00am **CATHEDRAL EUCHARIST**
Preacher: The Revd Dr Minty Hull
Setting: Missa Sancti Pauli – *Vann*
Voluntary: Toccata – *Sanders*
Hymns: 490; 353; 480

3.30pm **CHORAL EVENSONG**

Preacher: Anthea Anthony, ordinand
Responses: *Smith*
Canticles: *Day* in B flat
Anthem: Like as the hart – *Howells*
Voluntary: Paeon – *Howells*
Hymns: 337; 378 (omit v.4)

COLLECT

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING *1 Kings 19.1-4, 8-15a*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger

to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.'

This is the word of the Lord.

Thanks be to God.

SECOND READING *Galatians 3.23-end*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ

Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia! (*rpt all*)

Speak, Lord, for your servant is listening.
You have the words of eternal life.

Alleluia!

GOSPEL

Luke 8.26-39

The Lord be with you
and also with you.

Hear the ✠ Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they

came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.

Praise to you, O Christ.

COMMUNION MOTET

Ubi caritas *Maurice Duruflé 1902-86*

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor.

Exsulemus et in ipso jucundemur. Timeamus

et amemus Deum vivum. Et ex corde

diligamus nos sincero. Amen.

Wherever charity and love are to be found, God is there. The love of Christ has brought us together as one. Let us rejoice and be glad in him. Let us fear and love the living God; and let us love one another with sincerity in our heart. Amen.

Antiphon at the foot-washing, Maundy Thursday

DISTRIBUTION OF COMMUNION

If it is your custom to receive communion in your own church, you are welcome to receive bread and wine today, whatever your denomination. You may choose not to receive wine from the common cup, recognising that some people are still vulnerable. For the safety of all please do not intinct (dip the bread/host) into the chalice. Others may wish to receive a blessing. They should bring this booklet in their hands to indicate this.

Please follow the directions of the stewards.

POST COMMUNION PRAYER

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen.**

Next Week: 2nd Sunday after Trinity

Preacher: Canon Nicola Stanley

Readings: *1 Kings 19.5-16, 19-21;*

Galatians 5.1, 13-25; Luke 9.51-end

FOR YOUR PRAYERS

Please pray for	Amy, Andy, Bunny, David, Helen, Hilary, Hugh, John, Joyce, Lorraine, Roger W, Ros, Sally, Sue	
RIP	~	
Year's Mind	Kay Pincott (19 th), Irene Sage (21 st), Rex Hipple (21 st), Derek Crossley (22 nd), Jonathan Clark (24 th), Nina Coltart (24 th)	
CYCLES OF PRAYER	DIOCESAN	ANGLICAN
Sunday	Chippenham with Tytherton Lucas	Chichester
Monday	Christ Church, Hengrove	North India
Tuesday	St Augustine, Whitchurch	Chotanagpur
Wednesday	West Bugunda, linked to City Deanery	Christ the King (Southern Africa)
Thursday	Christ Church with Emmanuel, Clifton	Christchurch (Aotearoa, New Zealand and Polynesia)
Friday	Christ Church with St Ewen, All Saints and St George, Bristol	Chubu (Nippon Sei Ko Kai)
Saturday	Christ the Servant, Stockwood	Clogher (Ireland)
Porvoo	The Diocese of Lincoln, the Diocese of Hämösand in the Church of Sweden; and the Diocese of Lapua in the Evangelical Lutheran Church of Finland	

NEW MINOR CANON FOR WORSHIP & LITURGY

THE REVD DR KATHRYN GOLDSMITH

Kathryn trained for the priesthood at the College of the Resurrection in Mirfield, and was ordained in 2019. Kathryn holds a PhD in theoretical astrophysics and is studying for a second PhD in C17th notions of liturgy and sacred space. She is passionate about using liturgy and music to engage with those on the margins of the Church and beyond, and enabling people to encounter the living God through worship. Kathryn will be installed as Minor Canon for Worship at 3.30pm Choral Evensong on Sunday 11 September 2022.

TODAY

FRIENDS AGM The AGM of the Friends of Bristol Cathedral will be held in the Chapter House today at 11.30am.

THIS WEEK

LUNCHTIME RECITAL The weekly recitals continue at 1.15pm this Tuesday, 21 June, with a recital of baroque flute and organ, by Annabelle Lee and Julian Walker. Admission is free and all are welcome.

SOCIAL JUSTICE GROUP The next meeting of the SJG is at 11.30am on Sunday 26 June in the Café to hear about the Cathedral's work in *Project 30*, achieving Carbon Zero by 2030. All are welcome.

COMING SOON

SEMINAR SUPPERS Spaces are still available at these Seminar Suppers at Canon Nicola's house. The subject is "Behind the scenes in the..."

- *NHS*, with local GP Jenny Eachus – Thursday 23 June
- *Square Food Foundation* with Barny Haughton – Thursday 14 July
- *Church of England* with Wendy Matthews – Thursday 11 August

The cost is £10 per talk and numbers are limited. Please contact Sarah Morris to book: sarah.morris@bristol-cathedral.co.uk 0117 946 8185

ORDINATIONS On Saturday 2 July at 3.00pm, the Bishop of Bristol will ordain 11 new priests: *Josh Bradshaw, Caroline Buckland, Aton Campbell, Melanie Griffiths, Ruth Harding, Nic Harris, Chris Hunter, Errol King, Sarah Matthews, Wanda Morris, Diane Simms*. On Sunday 3 July at 10.30am, Bishop Viv will also ordain nine new deacons: *Wayne Cullum, Sharon Glead, Sarah Heywood, Sonia Home, Eleanor Huggins, Regan Meares, Rosemary Radcliffe, Julie Summer, Ben Thompson*. We keep them in our prayers as they begin this new stage of their ministry among us in the Diocese of Bristol.

WELCOME HUB FOR UKRAINE REFUGEES This hub on Tuesdays continues to welcome around 15-20 people weekly. To find out more (volunteers still needed!) please email socialjustice@bristol-cathedral.co.uk and do please continue to pray for this work.

GENERAL

The Bristol Churches Winter Night Shelter organises offer their thanks to all those who took part in this year's five month provision at the B&B in Southville, which made a significant difference to the lives of the 16 guests, both for their time there and also in finding more secure long-term accommodation and employment. For more information, please help yourself to an Impact Report from the Literature Table.