



Last Sunday after Trinity

Sunday 29 October 2017

Trio in Residence

7.40am	Morning Prayer	BERKELEY CHAPEL
8.00am	Holy Communion (BCP, Twentieth Sunday after Trinity)	QUIRE
10.00am	CATHEDRAL EUCHARIST sung by a trio	NAVE
	Preacher	The Dean
	Setting	Mass for three voices – <i>Byrd</i> Psalm 90.1-6
	Motet	Hear my prayer – <i>Tomkins</i>
	Hymns	Processional 408 Blaenwern
		Offertory 339 Slane
		Communion 305 Anima Christi
		Post-communion 235 (omit vv.3-4) Song 34
	Voluntary	Pièce d'orgue, BWV 572 – <i>Bach</i>
3.30pm	Evening Prayer with Hymns	EASTERN LADY CHAPEL
	Preacher	Canon Professor Martin Gainsborough
	Psalm	119.89-104
	Hymns	368 Cwm rhondda; 248 Strength and stay

THE COLLECT

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Welcome to the Cathedral Eucharist

Please follow the main service in the booklet provided.

FIRST READING

Deuteronomy 34.1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

This is the word of the Lord.

Thanks be to God.

PSALM *sung by the Choir*

Psalm 90.1-6

Lord, you have been our refuge
from one generation to another.

Before the mountains were brought forth, or the earth and the world were formed,
from everlasting to everlasting you are God.

You turn us back to dust and say:
‘Turn back, O children of earth.’

For a thousand years in your sight are but as yesterday,
which passes like a watch in the night.

You sweep them away like a dream;
they fade away suddenly like the grass.

In the morning it is green and flourishes;
in the evening it is dried up and withered.

SECOND READING

1 Thessalonians 2.1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

This is the word of the Lord.

Thanks be to God.

Please stand. During the Gospel Acclamation the Book of the Gospels is carried into the midst of the people. Please turn to face the Deacon.

Alleluia, alleluia, alleluia. (Rpt all)

Speak Lord, for your servant is listening;
you have the words of eternal life..

Alleluia, alleluia, alleluia.

GOSPEL

Matthew 22.34-end

When it is announced.

Glory to you, O Lord.

When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.' Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "? If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.

Praise to you, O Christ.

PRAYER AT THE PREPARATION OF THE TABLE

Eternal God,
by your grace you have raised us up
and enthroned us with Christ in the heavenly realms.
Receive all we offer you this day,
and lead us in those good works for which you have created us.
We ask this in the name of Jesus Christ the Lord.
Amen.

DISTRIBUTION OF COMMUNION

If it is your custom to receive communion in your own church, you are welcome to receive today, whatever denomination you are. Others may wish to have a blessing and they should bring the service booklet in their hands to indicate this.

During communion, prayers for healing and wholeness are available in the Elder Lady Chapel to the left of the crossing.

COMMUNION MOTET *sung by the Choir*

Hear my prayer

Thomas Tomkins 1572-1656

Hear my prayer, O Lord, and let my crying come unto thee.

Hide not thy face from me, O hide not thy face in the time of my trouble: incline
thine ear unto me, O Lord, O hear me and that right soon. *Psalm 102.1-2*

POST COMMUNION PRAYER

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever. **Amen.**

*All are invited for refreshments after the service.
For details of daily services please take a music booklet from the table
or visit bristol-cathedral.co.uk*

Next Sunday Fourth Sunday before Advent

Preacher Canon Bull

Readings *Micah 3.5-end; 1 Thessalonians 2.9-13; Matthew 24.1-14*