



The Seventh Sunday after Trinity

Sunday 30 July 2017

Choir in Residence Today
St Peter's, Earley

7.40am	Morning Prayer	BERKELEY CHAPEL
8.00am	Holy Communion (BCP)	QUIRE
10.00am	CATHEDRAL EUCHARIST	NAVE
	Preacher	Canon Professor Martin Gainsborough
	Setting	<i>Darke</i> in F Psalm 105.1-11
	Motet	O king all glorious, <i>Willan</i>
	Hymns	Processional 440 Lobe den Herren [omit v.5] Offertory 238 Melcombe Communion 276 Bread of heaven Post-communion 391 Gwalchmai
	Voluntary	Voluntary in D – <i>Croft</i>
3.30pm	CHORAL EVENSONG	QUIRE
	Preacher	The Dean
	Responses	<i>Ayleward</i> Psalm 75
	Canticles	<i>Wood</i> in E flat (No.1)
	Anthem	Save us, O Lord – <i>Bairstow</i>
	Hymns	431 Hereford; 239 Slane
	Voluntary	Prelude in a – <i>Krebs</i>

THE COLLECT

Lord of all power and might, the author and giver of all good things:
graft in our hearts the love of your name, increase in us true religion,
nourish us with all goodness, and of your great mercy keep us in the
same; through Jesus Christ your Son our Lord, who is alive and reigns
with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Welcome to the Cathedral Eucharist

Please follow the main service in the booklet provided.

FIRST READING

Genesis 29.15-28

Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.' Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

This is the word of the Lord.

Thanks be to God.

PSALM *sung by the Choir*

Psalm 105.1-11

O give thanks to the Lord and call upon his name;
make known his deeds among the peoples.

Sing to him, sing praises,
and tell of all his marvellous works.

Rejoice in the praise of his holy name;
let the hearts of they rejoice who seek the Lord.

Seek the Lord and his strength;
seek his face continually.

Remember the marvels he has done,
his wonders and the judgements of his mouth,

O seed of Abraham his servant,
O children of Jacob his chosen.

He is the Lord our God;
his judgements are in all the earth.

He has always been mindful of his covenant,
the promise that he made for a thousand generations:

The covenant he made with Abraham,
the oath that he swore to Isaac,

Which he established as a statute for Jacob,
an everlasting covenant for Israel,

Saying, 'To you will I give the land of Canaan
to be the portion of your inheritance.'

SECOND READING

Romans 8.26-end

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the word of the Lord.

Thanks be to God.

Please stand. During the Gospel Acclamation the Book of the Gospels is carried into the midst of the people. Please turn to face the Deacon.

Alleluia, alleluia, alleluia. (Rpt all)

Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia, alleluia, alleluia.

GOSPEL

Matthew 13.31-33, 44-52

When it is announced.

Glory to you, O Lord.

[Jesus] put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

This is the Gospel of the Lord.

Praise to you, O Christ.

PRAYER AT THE PREPARATION OF THE TABLE

God our sustainer, accept all we offer you this day,
and feed us continually with that bread which satisfies all hunger,
your Son our Saviour Jesus Christ.

Amen.

DISTRIBUTION OF COMMUNION

If it is your custom to receive communion in your own church, you are welcome to receive today, whatever denomination you are. Others may wish to have a blessing and they should bring the service booklet in their hands to indicate this.

During communion, prayers for healing and wholeness are available in the Elder Lady Chapel to the left of the crossing.

COMMUNION MOTET

O king all glorious

Healey Willan 1880-1968

O King all glorious, amid thy saintly company, who ever shall be praised, who overpasseth utterance. Thou, O Lord, art in the midst of us, and we are called by thy holy Name. Leave us not, O our God, that in the day of judgement it may please thee to place us in the number of thy Saints and blessed ones, O King most blessed.

Sarum Anthem

POST COMMUNION PRAYER

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion that,
in his saving cup, we may share his glory
and be made perfect in his love;
for he is alive and reigns, now and for ever.

Amen.

All are invited for refreshments after the service.

*For details of daily services please take a music booklet from the table
or visit bristol-cathedral.co.uk*

Next Sunday

The Transfiguration of Our Lord (Trinity 8)

Preacher

Canon Nicola Stanley

Readings

Genesis 29.15-28; Romans 8.26-end; Matthew 13.31-33, 44-52